Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Unit 5 Reading Guide

Prayer and Holiness

Chapter 11: Holiness and Union with God

Article 43: Being Holy

1. All of us are called to be \_\_\_\_\_\_\_\_\_\_\_\_\_ . This is a lifelong commitment and challenge, but it is not an \_\_\_\_\_\_\_\_\_\_\_\_\_ goal. Because each one of us is made in God’s own \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ , all human life is sacred and potentially \_\_\_\_\_\_\_\_\_\_\_\_\_ .
2. \_\_\_\_\_\_\_\_\_\_\_\_\_ not only describes who we are but also includes what we \_\_\_\_\_\_\_\_\_\_\_\_\_ and how we \_\_\_\_\_\_\_\_\_\_\_\_\_ .
3. First, something is holy because it somehow \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and shares in God’s own life. Therefore, in a general sense, all \_\_\_\_\_\_\_\_\_\_\_\_\_ is holy.
4. First and foremost are the gifts of our \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . Our intellect helps us to see and \_\_\_\_\_\_\_\_\_\_\_\_\_ the natural order God has created. It helps us weigh decisions and evaluate outcomes, and in so doing, we can make good \_\_\_\_\_\_\_\_\_\_\_\_\_ choices. Our \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ allows us to act on those good \_\_\_\_\_\_\_\_\_\_\_\_\_ that lead us to love God and one another.
5. \_\_\_\_\_\_\_\_\_\_\_\_\_ is God’s gift that empowers us to \_\_\_\_\_\_\_\_\_\_\_\_\_ to his love. Through grace, we receive a holiness that is a greater blessing than \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
6. \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ heals our human nature wounded by \_\_\_\_\_\_\_\_\_\_\_\_\_ . It restores us to \_\_\_\_\_\_\_\_\_\_\_\_\_ with God by giving us a share in the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of the Trinity. Sanctifying grace is a \_\_\_\_\_\_\_\_\_\_\_\_\_ gift of God, infused into our souls by the Holy Spirit, that continues the work of making us \_\_\_\_\_\_\_\_\_\_\_\_\_ .
7. God has also given us the ability to \_\_\_\_\_\_\_\_\_\_\_\_\_ on our own thoughts and actions. This is sometimes called \_\_\_\_\_\_\_\_\_\_\_\_\_ , which is the practice of developing a life of \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ to attend to our spiritual life and call to holiness.
8. The \_\_\_\_\_\_\_\_\_\_\_\_\_ provides us with \_\_\_\_\_\_\_\_\_\_\_\_\_ for education, for prayer, for community, and for service to the world. As the \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_ , the members of the Church give strength, hope, and support to one another in our \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of becoming holy people.

Article 44: Discipleship: The Path to Holiness

1. In other words, it’s easy to \_\_\_\_\_\_\_\_\_\_\_\_\_ that Jesus Christ is your \_\_\_\_\_\_\_\_\_\_\_\_\_ . But living as a \_\_\_\_\_\_\_\_\_\_\_\_\_ of Jesus requires that we follow his \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ as he did.
2. Be \_\_\_\_\_\_\_\_\_\_\_\_\_ . Don’t overestimate your own worth, \_\_\_\_\_\_\_\_\_\_\_\_\_ , or goodness. Always examine your \_\_\_\_\_\_\_\_\_\_\_\_\_ ; acknowledge that your gifts for service come from \_\_\_\_\_\_\_\_\_\_\_\_\_ and are to be used for the \_\_\_\_\_\_\_\_\_\_\_\_\_ of others.
3. Do not \_\_\_\_\_\_\_\_\_\_\_\_\_ . Condemning others does not bring anyone closer to being holy. Be \_\_\_\_\_\_\_\_\_\_\_\_\_ about your own \_\_\_\_\_\_\_\_\_\_\_\_\_ , not the faults of others.
4. \_\_\_\_\_\_\_\_\_\_\_\_\_ others. When we forgive, not only is the sinner \_\_\_\_\_\_\_\_\_\_\_\_\_ from the burden, but we are as well. When someone harms you, do not \_\_\_\_\_\_\_\_\_\_\_\_\_ , which would create a continuing loop of \_\_\_\_\_\_\_\_\_\_\_\_\_ and vengeance. Only \_\_\_\_\_\_\_\_\_\_\_\_\_ and refusal to \_\_\_\_\_\_\_\_\_\_\_\_\_ can interrupt this cycle.
5. Care for those in \_\_\_\_\_\_\_\_\_\_\_\_\_ . Jesus says that our \_\_\_\_\_\_\_\_\_\_\_\_\_ welfare is dependent on our care for those in need, especially the \_\_\_\_\_\_\_\_\_\_\_\_\_ and marginalized. All of us have been given certain gifts, talents, and \_\_\_\_\_\_\_\_\_\_\_\_\_ . Our journey to holiness requires that we use our gifts in service to those in our \_\_\_\_\_\_\_\_\_\_\_\_\_ .
6. When asked about the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , Jesus responded that it was to love \_\_\_\_\_\_\_\_\_\_\_\_\_ and love your \_\_\_\_\_\_\_\_\_\_\_\_\_ (see Matthew 22:34–40). \_\_\_\_\_\_\_\_\_\_\_\_\_ is the teaching on which the \_\_\_\_\_\_\_\_\_\_\_\_\_ also focus.
7. This is also our call to engage in the mission of \_\_\_\_\_\_\_\_\_\_\_\_\_ . Fortified by the Holy Spirit, we are called to continue Jesus’ \_\_\_\_\_\_\_\_\_\_\_\_\_ to build up the \_\_\_\_\_\_\_\_\_\_\_\_\_ of God here on Earth.

Article 45: Mysticism: Seeking Union with God

1. A \_\_\_\_\_\_\_\_\_\_\_\_\_ experience is typically a spiritual event that is neither \_\_\_\_\_\_\_\_\_\_\_\_\_ to the senses nor obvious to the \_\_\_\_\_\_\_\_\_\_\_\_\_ .
2. \_\_\_\_\_\_\_\_\_\_\_\_\_ refers to intense experiences of the \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ of God, resulting in a deeper sense of \_\_\_\_\_\_\_\_\_\_\_\_\_ with God. Those who regularly experience such union are called \_\_\_\_\_\_\_\_\_\_\_\_\_ .
3. These personal encounters with God not only assist a person on their \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ ; they can also offer hope and guidance to \_\_\_\_\_\_\_\_\_\_\_\_\_ . We can look to many Catholic \_\_\_\_\_\_\_\_\_\_\_\_\_ from all times, places, and various life \_\_\_\_\_\_\_\_\_\_\_\_\_ for inspiration.
4. The heart of the Carmelite \_\_\_\_\_\_\_\_\_\_\_\_\_ is prayer. But because Teresa suffered from repeated, painful, physical illnesses, she often \_\_\_\_\_\_\_\_\_\_\_\_\_ with prayer. Then, in her forties, Teresa began to have numerous \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . She had visions of Christ in which she felt \_\_\_\_\_\_\_\_\_\_\_\_\_ by his physical presence.
5. Brother Lawrence teaches us that God can be \_\_\_\_\_\_\_\_\_\_\_\_\_ in the normal activities of daily life. Simply reminding yourself that you are in the \_\_\_\_\_\_\_\_\_\_\_\_\_ of God, again and again, can have a \_\_\_\_\_\_\_\_\_\_\_\_\_ effect on your life.
6. In his book *The* \_\_\_\_\_\_\_\_\_\_\_\_\_ *to Mount Carmel*, Saint John describes how the \_\_\_\_\_\_\_\_\_\_\_\_\_ life can lead to a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ with God. Asceticism is the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ in which a person leads a strict life of \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ .
7. Just as an \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is far more likely to receive a gift than a clenched fist, you too have to be open to \_\_\_\_\_\_\_\_\_\_\_\_\_ God. One way to do this is through a dedicated life of \_\_\_\_\_\_\_\_\_\_\_\_\_ . Prayer is an essential \_\_\_\_\_\_\_\_\_\_\_\_\_ in preparing to \_\_\_\_\_\_\_\_\_\_\_\_\_ God.

Article 46: The Church’s Sacramental Life Unites Us

1. A \_\_\_\_\_\_\_\_\_\_\_\_\_ is an outward, \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of God’s \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ that plays an essential role in connecting us with God.
2. \_\_\_\_\_\_\_\_\_\_\_\_\_ : One becomes a member of the Church and a new creature in Christ.
3. \_\_\_\_\_\_\_\_\_\_\_\_\_ : Through an outpouring of special \_\_\_\_\_\_\_\_\_\_\_\_\_ of the Holy Spirit, Confirmation completes the grace of Baptism by \_\_\_\_\_\_\_\_\_\_\_\_\_ or “sealing” the baptized person’s union with Christ and by \_\_\_\_\_\_\_\_\_\_\_\_\_ that person for active \_\_\_\_\_\_\_\_\_\_\_\_\_ in the life of the Church.
4. Eucharist: Based on a word for \_\_\_\_\_\_\_\_\_\_\_\_\_ *,* it is the central Christian \_\_\_\_\_\_\_\_\_\_\_\_\_ celebration, established by Jesus at the Last Supper. In the Eucharist, the \_\_\_\_\_\_\_\_\_\_\_\_\_ death and \_\_\_\_\_\_\_\_\_\_\_\_\_ of Jesus are both remembered and renewed.
5. Penance and \_\_\_\_\_\_\_\_\_\_\_\_\_ : The liturgical celebration of God’s \_\_\_\_\_\_\_\_\_\_\_\_\_ of sin, through which the sinner is \_\_\_\_\_\_\_\_\_\_\_\_\_ with both God and the Church.
6. \_\_\_\_\_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_\_\_\_\_ : A gravely ill, aging, or dying person is \_\_\_\_\_\_\_\_\_\_\_\_\_ by the priest and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ by him and attending believers.
7. Matrimony: A lifelong \_\_\_\_\_\_\_\_\_\_\_\_\_ , modeled on that between Christ and the \_\_\_\_\_\_\_\_\_\_\_\_\_ , in which a \_\_\_\_\_\_\_\_\_\_\_\_\_ man and a \_\_\_\_\_\_\_\_\_\_\_\_\_ woman make an exclusive and permanent \_\_\_\_\_\_\_\_\_\_\_\_\_ to faithfully love each other and to cooperate in the procreation and education of \_\_\_\_\_\_\_\_\_\_\_\_\_ .
8. Holy \_\_\_\_\_\_\_\_\_\_\_\_\_ : The sacrament by which baptized \_\_\_\_\_\_\_\_\_\_\_\_\_ are ordained for \_\_\_\_\_\_\_\_\_\_\_\_\_ ministry in the Church as bishops, priests, or \_\_\_\_\_\_\_\_\_\_\_\_\_ .
9. In general, the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ offer us a path to holiness and union with God. They touch all the stages of our lives, from birth to death. Because they touch both our \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ , they are the means by which our \_\_\_\_\_\_\_\_\_\_\_\_\_ God becomes both \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ .

Chapter 12: Communing with God

Article 47: What Is Prayer?

1. \_\_\_\_\_\_\_\_\_\_\_\_\_ is lifting up one’s mind and heart to God or requesting good things from him. It is \_\_\_\_\_\_\_\_\_\_\_\_\_ with God in a \_\_\_\_\_\_\_\_\_\_\_\_\_ of love.
2. Prayer does not only consist of \_\_\_\_\_\_\_\_\_\_\_\_\_ God for \_\_\_\_\_\_\_\_\_\_\_\_\_ ; \_\_\_\_\_\_\_\_\_\_\_\_\_ to God is how we \_\_\_\_\_\_\_\_\_\_\_\_\_ what his will is for our lives.
3. But sometimes, it’s the inner \_\_\_\_\_\_\_\_\_\_\_\_\_ that can really make it \_\_\_\_\_\_\_\_\_\_\_\_\_ to enter into prayer. The mind is never \_\_\_\_\_\_\_\_\_\_\_\_\_ ; it races with ideas, concerns, worries, etc.
4. In prayer, \_\_\_\_\_\_\_\_\_\_\_\_\_ is experienced as feeling \_\_\_\_\_\_\_\_\_\_\_\_\_ from God. When this happens, the strength, joy, and peace of \_\_\_\_\_\_\_\_\_\_\_\_\_ run dry, and nothing seems to change the situation. If this is the case, keeping \_\_\_\_\_\_\_\_\_\_\_\_\_ will see you through.
5. That you need to be some kind of prayer \_\_\_\_\_\_\_\_\_\_\_\_\_ is a \_\_\_\_\_\_\_\_\_\_\_\_\_ about prayer. \_\_\_\_\_\_\_\_\_\_\_\_\_ can pray, and you probably already do.

Article 48: Forms of Prayer

1. Adoration is the prayerful \_\_\_\_\_\_\_\_\_\_\_\_\_ that God is God and \_\_\_\_\_\_\_\_\_\_\_\_\_ of all that is. It’s a \_\_\_\_\_\_\_\_\_\_\_\_\_ of the awesome power of God.
2. \_\_\_\_\_\_\_\_\_\_\_\_\_ is a prayer form in which you \_\_\_\_\_\_\_\_\_\_\_\_\_ God for something you \_\_\_\_\_\_\_\_\_\_\_\_\_ . We offer petitions all of the time.
3. \_\_\_\_\_\_\_\_\_\_\_\_\_ is a prayer on \_\_\_\_\_\_\_\_\_\_\_\_\_ of another person or group. When we offer intercessions, we \_\_\_\_\_\_\_\_\_\_\_\_\_ our love with God’s love in prayerful \_\_\_\_\_\_\_\_\_\_\_\_\_ for someone else.
4. When we pray in \_\_\_\_\_\_\_\_\_\_\_\_\_ , we grow in awareness that all we have comes to us as a \_\_\_\_\_\_\_\_\_\_\_\_\_ from God’s abundant love. It is a prayer of \_\_\_\_\_\_\_\_\_\_\_\_\_ for the gift of life and the gifts of life.
5. \_\_\_\_\_\_\_\_\_\_\_\_\_ is a prayer of \_\_\_\_\_\_\_\_\_\_\_\_\_ that God is God, giving him glory not for what he \_\_\_\_\_\_\_\_\_\_\_\_\_ , but simply because \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ *.* We can find numerous examples of praise in the Book of \_\_\_\_\_\_\_\_\_\_\_\_\_ .

Article 49: Expressions of Prayer

1. \_\_\_\_\_\_\_\_\_\_\_\_\_ prayer, which uses \_\_\_\_\_\_\_\_\_\_\_\_\_ either \_\_\_\_\_\_\_\_\_\_\_\_\_ aloud or recited \_\_\_\_\_\_\_\_\_\_\_\_\_ , is similar to this kind of sharing [conversation with a friend] because it focuses on your conversation with God, which grows over time. \_\_\_\_\_\_\_\_\_\_\_\_\_ prayer is the first way most people learn to pray vocally.
2. \_\_\_\_\_\_\_\_\_\_\_\_\_ is a form of wordless prayer in which one is fully \_\_\_\_\_\_\_\_\_\_\_\_\_ on the presence of God. This type of prayer is often associated with \_\_\_\_\_\_\_\_\_\_\_\_\_ .
3. Contemplation requires no \_\_\_\_\_\_\_\_\_\_\_\_\_ , no rational \_\_\_\_\_\_\_\_\_\_\_\_\_ , no \_\_\_\_\_\_\_\_\_\_\_\_\_ , no activity. Rather, it is arrived at by \_\_\_\_\_\_\_\_\_\_\_\_\_ .
4. \_\_\_\_\_\_\_\_\_\_\_\_\_ is a prayer expression that uses a variety of methods and techniques. When we meditate, our mind, our \_\_\_\_\_\_\_\_\_\_\_\_\_ , our desires, and our emotions \_\_\_\_\_\_\_\_\_\_\_\_\_ on a particular truth, biblical theme, or other spiritual matter.
5. We use these faculties to \_\_\_\_\_\_\_\_\_\_\_\_\_ God’s presence and activity in our lives and in the world, to \_\_\_\_\_\_\_\_\_\_\_\_\_ the movements that stir our hearts, and to say, “God, I want you to be the \_\_\_\_\_\_\_\_\_\_\_\_\_ of my life.”
6. In his \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ *,* Saint Ignatius of Loyola (1491–1556) developed a method of prayer in which you use your \_\_\_\_\_\_\_\_\_\_\_\_\_ to immerse yourself in a story from the \_\_\_\_\_\_\_\_\_\_\_\_\_ .

Article 50: Scripture- A Source and Guide

1. Most important, the supreme model of prayer was \_\_\_\_\_\_\_\_\_\_\_\_\_ . He often withdrew alone to deserted places to be \_\_\_\_\_\_\_\_\_\_\_\_\_ with God (see Luke 5:16). He taught the importance of \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ (see Matthew 6:5–8).
2. Sacred \_\_\_\_\_\_\_\_\_\_\_\_\_ is an important \_\_\_\_\_\_\_\_\_\_\_\_\_ for prayer. Many of our formal prayers come \_\_\_\_\_\_\_\_\_\_\_\_\_ from or are based on \_\_\_\_\_\_\_\_\_\_\_\_\_ from the Bible.
3. For example, the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is based on the angel \_\_\_\_\_\_\_\_\_\_\_\_\_ announcement to Mary that she will become the Mother of God, and the words of her cousin \_\_\_\_\_\_\_\_\_\_\_\_\_ in the \_\_\_\_\_\_\_\_\_\_\_\_\_ of Luke (see Luke 1:28,42).
4. It has been said that the Lord’s Prayer “is truly the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the whole\_\_\_\_\_\_\_\_\_\_\_\_\_”1 (*CCC,* number 2761). It is an \_\_\_\_\_\_\_\_\_\_\_\_\_ prayer for Christians because it was taught to us by the \_\_\_\_\_\_\_\_\_\_\_\_\_ of God. The Lord’s Prayer is focused on “seven \_\_\_\_\_\_\_\_\_\_\_\_\_ , seven \_\_\_\_\_\_\_\_\_\_\_\_\_” (*CCC,* number 2803).
5. The \_\_\_\_\_\_\_\_\_\_\_\_\_ Prayer probably sounded a little familiar to those who first heard it. There are a number of lines in it that are similar to a \_\_\_\_\_\_\_\_\_\_\_\_\_ prayer called the \_\_\_\_\_\_\_\_\_\_\_\_\_ .
6. Though it is certainly good and acceptable to say the Lord’s Prayer privately on your own, it is essentially a \_\_\_\_\_\_\_\_\_\_\_\_\_ prayer because it begins with “*Our* Father.” Even when we do say it alone, we pray on behalf of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . It is the \_\_\_\_\_\_\_\_\_\_\_\_\_ prayer of our community.

Chapter 13: Praying with the Triduum

Article 51: The Paschal Mystery and the Triduum

1. Like the school year, the Church also commemorates significant events through an \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ called the \_\_\_\_\_\_\_\_\_\_\_\_\_ Year. In our liturgical celebrations on \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ days throughout the year, the Church \_\_\_\_\_\_\_\_\_\_\_\_\_ God’s \_\_\_\_\_\_\_\_\_\_\_\_\_ for our salvation, fulfilled in the Paschal Mystery.
2. \_\_\_\_\_\_\_\_\_\_\_\_\_ is the Church’s \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ prayer. The term *liturgy* comes from the Greek word *leiturgia*, which means “\_\_\_\_\_\_\_\_\_\_\_\_\_ of the people.” This has an important implication for us. The liturgy is not just the work of the \_\_\_\_\_\_\_\_\_\_\_\_\_ , deacons, and other ministers leading the congregation. It is our \_\_\_\_\_\_\_\_\_\_\_\_\_ too, and our participation is important and \_\_\_\_\_\_\_\_\_\_\_\_\_ !
3. Triduum (pronounced TRI-doo-um) is a Latin word that means “\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .” The \_\_\_\_\_\_\_\_\_\_\_\_\_ Triduum, then, encompasses the three holy days that are at the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the Church’s Liturgical \_\_\_\_\_\_\_\_\_\_\_\_\_ .
4. It begins with the Mass of the Lord’s Supper on \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ night, continues with the Celebration of the Lord’s Passion on \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ afternoon, reaches its climax with the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ on Holy Saturday night, and ends with evening prayer on Easter Sunday.
5. The liturgies of the \_\_\_\_\_\_\_\_\_\_\_\_\_ form one \_\_\_\_\_\_\_\_\_\_\_\_\_ celebration, each liturgy picking up where the previous one leaves off. We follow Jesus’ \_\_\_\_\_\_\_\_\_\_\_\_\_ journey from the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , through his arrest, torture, and \_\_\_\_\_\_\_\_\_\_\_\_\_ , and finally to the joy of the empty tomb and his \_\_\_\_\_\_\_\_\_\_\_\_\_ .
6. The Triduum liturgies are meant not to \_\_\_\_\_\_\_\_\_\_\_\_\_ these events but to help us to \_\_\_\_\_\_\_\_\_\_\_\_\_ them and celebrate them in a \_\_\_\_\_\_\_\_\_\_\_\_\_ way.

Article 52: Holy Thursday

1. On the day before Jesus died, he gathered his closest friends together and \_\_\_\_\_\_\_\_\_\_\_\_\_ them with the \_\_\_\_\_\_\_\_\_\_\_\_\_ that he started. We recall these events in the Mass of the Lord’s Supper on \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , the \_\_\_\_\_\_\_\_\_\_\_\_\_ day of the Easter Triduum.
2. Here, we recall how Christ \_\_\_\_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_\_\_\_ at the Last Supper. In the opening prayer, we ask God to grant the fullness of life and love through the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the Eucharist.
3. At the beginning of the liturgy, members of the parish community \_\_\_\_\_\_\_\_\_\_\_\_\_ in with three containers of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ that were recently blessed by the \_\_\_\_\_\_\_\_\_\_\_\_\_ .
4. After the homily, the priest \_\_\_\_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_\_\_\_ of some of the parishioners in \_\_\_\_\_\_\_\_\_\_\_\_\_ of what Jesus did. This also acts as a reminder of his \_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_ one another.
5. The call to serve that is \_\_\_\_\_\_\_\_\_\_\_\_\_ in the washing of the feet is further carried out in the \_\_\_\_\_\_\_\_\_\_\_\_\_ for the \_\_\_\_\_\_\_\_\_\_\_\_\_ . Usually, the money collected at Mass goes toward parish expenses. But on Holy \_\_\_\_\_\_\_\_\_\_\_\_\_ , many parishes take up separate collections for those in special \_\_\_\_\_\_\_\_\_\_\_\_\_ .
6. Because the Liturgy of the Eucharist is not \_\_\_\_\_\_\_\_\_\_\_\_\_ on Good Friday, enough bread is \_\_\_\_\_\_\_\_\_\_\_\_\_ at the Holy Thursday liturgy for both Holy Thursday and Good Friday. At the end of Mass, the remaining consecrated hosts are taken to the \_\_\_\_\_\_\_\_\_\_\_\_\_ where they stay until the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ liturgy.
7. After the Mass of the Lord’s Supper, the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ begins. The Church calls for us to \_\_\_\_\_\_\_\_\_\_\_\_\_ on \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , meaning that we eat \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ full meal, as well as \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ meals that together are not equal to a full meal.

Article 53: Good Friday

1. Good Friday is the \_\_\_\_\_\_\_\_\_\_\_\_\_ day of the Easter Triduum, on which we commemorate Jesus’ \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ on the \_\_\_\_\_\_\_\_\_\_\_\_\_ .
2. “\_\_\_\_\_\_\_\_\_\_\_\_\_” describes the work of salvation that Christ \_\_\_\_\_\_\_\_\_\_\_\_\_ on that day. Because of the twofold nature of this day, the liturgy reflects both the \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ nature of this celebration.
3. It begins in \_\_\_\_\_\_\_\_\_\_\_\_\_ , picking up where the Holy Thursday liturgy ended. It is usually held in the \_\_\_\_\_\_\_\_\_\_\_\_\_ near the time of Christ’s \_\_\_\_\_\_\_\_\_\_\_\_\_ (3:00 p.m.).
4. The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ on Good Friday are a little different than at the average Mass. They are \_\_\_\_\_\_\_\_\_\_\_\_\_ and instead of being read, they are usually \_\_\_\_\_\_\_\_\_\_\_\_\_ .
5. The congregation is then invited to come forward and \_\_\_\_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_\_\_\_ , in which we offer some sign of our \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ for Christ’s sacrifice.
6. The \_\_\_\_\_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_\_\_\_\_ is not celebrated on Good Friday. The congregation prays the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ together, and then receives the Eucharist that was \_\_\_\_\_\_\_\_\_\_\_\_\_ on Holy Thursday. After receiving Communion, the priest offers a blessing, and the liturgy ends with everyone leaving in \_\_\_\_\_\_\_\_\_\_\_\_\_ .

Article 54: Easter Vigil

1. Easter begins on \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ with the celebration of the Easter Vigil. Many consider this liturgy to be the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the Liturgical \_\_\_\_\_\_\_\_\_\_\_\_\_ . The Easter Vigil celebrates the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the Risen Christ coming into the world.
2. The word \_\_\_\_\_\_\_\_\_\_\_\_\_ is the term we give to liturgies held on the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ the feast day. Vigil means “to be \_\_\_\_\_\_\_\_\_\_\_\_\_ , to be \_\_\_\_\_\_\_\_\_\_\_\_\_ .” The Easter Vigil begins sometime after \_\_\_\_\_\_\_\_\_\_\_\_\_ on Holy Saturday and must conclude before \_\_\_\_\_\_\_\_\_\_\_\_\_ on Sunday.
3. The priest blesses the \_\_\_\_\_\_\_\_\_\_\_\_\_ and then lights the \_\_\_\_\_\_\_\_\_\_\_\_\_ candle, or \_\_\_\_\_\_\_\_\_\_\_\_\_ candle—a large candle symbolizing the light of the \_\_\_\_\_\_\_\_\_\_\_\_\_ Christ. The members of the congregation process by, light their individual candles from the Easter candle flame as they do so, and enter the \_\_\_\_\_\_\_\_\_\_\_\_\_ church.
4. The Liturgy of the \_\_\_\_\_\_\_\_\_\_\_\_\_ is an inspiring and unique experience. There are three to seven readings from the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and two from the New Testament that offer us an overview of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . It is kind of like hearing your family’s \_\_\_\_\_\_\_\_\_\_\_\_\_ .
5. After the homily, the \_\_\_\_\_\_\_\_\_\_\_\_\_—those who have been preparing to join the Body of Christ—receive the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ Sacraments of \_\_\_\_\_\_\_\_\_\_\_\_\_ : Baptism and Confirmation. First, the Litany of the \_\_\_\_\_\_\_\_\_\_\_\_\_ is sung.
6. With the \_\_\_\_\_\_\_\_\_\_\_\_\_ of Good Friday behind us, we participate in the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ by consuming the Body and Blood of Christ, our \_\_\_\_\_\_\_\_\_\_\_\_\_ food and drink. This is also the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ for those who were just baptized or were just received into the Church.
7. It is a time to be happy and \_\_\_\_\_\_\_\_\_\_\_\_\_! Christ has \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and leads us toward \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ with God. Jesus is the \_\_\_\_\_\_\_\_\_\_\_\_\_ that \_\_\_\_\_\_\_\_\_\_\_\_\_ the separation caused by sin.

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**Endnote Cited in Quotation from the *Catechism of the Catholic Church,* Second Edition**

1. Tertullian, *De orat.* 1: J. P. Migne, ed., Patroligia Latina (Paris 1841–1855) 1, 1155.